

NOTICE TO CALL FOR BIDS

NOTICE IS HEREBY GIVEN, that the Board of County Commissioners of Sanders County, Montana will receive bids for County Printing, other than legal advertising, for the period of one year from April 1, 2010 to March 31, 2011. Price quotes will be based upon current Montana Codes. Bids shall be in writing to Sanders County Clerk and Recorder-Assessor, P.O. Box 519, Thompson Falls, Montana 59873, with the envelope clearly marked "County Printing". Evidence of bonding or a bond will be required on or before April 1, 2010 before the contract is signed with the selected party and must be in accordance with the provisions of Title 18, Chapter 7, Part 4 M.C.A. 2009.

Bids will be received and opened at the meeting of said Board at their office in the Sanders County Courthouse, Thompson Falls, Montana at 2:15 p.m. on March 18, 2010.

The Board reserves the right to in their judgment let the contract to the establishment that they deem most suitable for said work and they reserve the right to reject any and all bids.

Dated this 1st day of March, 2010.

Carol Brooker, Chairman
Board of County Commissioners
Sanders County, Montana

(Please publish on March 4th and March 11th, 2010)